...Decisions... Decisions...



These notes indicate the decisions taken at this meeting and the officers responsible for taking the agreed action. For background documentation please refer to the agenda and supporting papers available on the Council's web site (www.oxfordshire.gov.uk.)

If you have a query please contact committeesdemocraticservices@oxfordshire.gov.uk

DELEGATED DECISIONS BY CABINET MEMBER FOR CHILDREN, EDUCATION & YOUNG PEOPLE'S SERVICES - WEDNESDAY, 13 DECEMBER 2023

Published 13 December 2023. The Call-in period will expire at 5pm on 20 December 2023.

RECOMMENDATIONS FROM THE AGENDA	DECISIONS	ACTION
1. Declarations of Interest	None	
See guidance below.		
2. Questions from County Councillors	None	
Any county councillor may, by giving notice to the Proper Officer by 9 am two working days before the meeting, ask a question on any matter in respect of the Cabinet Member's delegated powers.		
The number of questions which may be asked by any councillor at any one meeting is limited to two (or one question with notice and a supplementary question at the meeting) and the time for questions will be limited to 30 minutes in total. As with questions at Council, any questions which remain unanswered at the end of this item will receive a written response.		
Questions submitted prior to the agenda being despatched are shown below and will be the subject of a response from the appropriate Cabinet Member or such other councillor or officer as is determined by the Cabinet Member, and shall not be the subject of further debate at this meeting. Questions received after the despatch of the agenda, but before the deadline, will be shown on the Schedule of Addenda circulated at the meeting, together with any written response which is available at that		

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RECOMMENDATIONS FROM THE AGENDA	DECISIONS	ACTION
time.		
3. Petitions and Public Address	None	
Members of the public who wish to speak at this meeting can attend the meeting in person or 'virtually' through an online connection.		
Requests to speak must be submitted by no later than 9am four working days before the meeting. Requests to speak should be sent to committeesdemocraticservices@oxfordshire.gov.uk .		
If you are speaking 'virtually', you may submit a written statement of your presentation to ensure that if the technology fails, then your views can still be taken into account. A written copy of your statement can be provided no later than 9 am 2 working days before the meeting. Written submissions should be no longer than 1 A4 sheet.		
Start Well Framework for supported housing	Recommendations approved.	CDCS (R. Lanchbury)
Forward Plan Ref: 2023/327 Contact: Rebecca Lanchbury, commissioning Manger – Start Well rebecca.lanchbury@oxfordshire.gov.uk		
Report by Interim Corporate Director for Children's Services.		
The Cabinet Member is RECOMMENDED to		
a) Give approval to award supported accommodation framework agreements to bidders (in the first round and subsequent rounds) selected in accordance		

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RECOMMENDATIONS FROM THE AGENDA	DECISIONS	ACTION
with and following the Council's competitive procurement.		
b) Delegate authority to the Corporate Director for Children's Services to authorise award of call-off contracts to Providers, after the brokerage process has been completed in accordance with the processes set out in the framework agreement, for individual care packages. Following the same process as for other residential care packages.		
c) Delegate authority to the Corporate Director for Children's Services, in consultation with the Head of Procurement and Contract Management, to award call-off contracts to Providers, after the competitive process set out in the framework has been completed, for blocks of care packages (Block Contract) up to the value of £500,000 per contract.		
d) Delegate authority to the Corporate Director for Children's Services, in consultation with the Head of Procurement and Contract Management, to initiate the competitive process set out in the framework, for call-off contracts for blocks of care packages (Block Contracts) over the value of £500,000 per contract. Award of Contracts subject to separate Key decision reports.		